

CITY OF LOS ANGELES  
California

**Elected Executive Board**  
Glenn Bailey — President  
Don Dwigins — 1st VP  
Joseph Seoane — 2nd VP  
Lauren Littrell — Treasurer  
Stephanie Mills — Secretary



**Elected Board Members**  
Diedra Greenaway                      Nick Beer  
YJ Draiman                              Carl Petersen  
Roland Faucher                        Nadine McNulty  
  
Ari Shapess  
Rafael De La Rosa — Appointed CSUN Faculty/Staff  
Adam LaBrie — Appointed CSUN Student  
Vacant — Appointed Youth  
Vacant – Alternates



**Northridge East Neighborhood Council**  
*Making Northridge a Better Place to Live, Work, Play and Learn*

**Environment Committee Meeting Agenda for Wednesday, May 2, 2018 – 7:30-9PM**  
**McDonalds Restaurant, 10350 Reseda Blvd, Northridge, CA 91325**

1. Call to Order; Determination of Quorum (Chair: Don Dwigins; Members: Mike Kaiser, Loraine Lundquist)
2. General Public Comment On Non-Agenda Items
3. Consideration of CF's 16-0461 and 13-1339 proposed by the NCSA Trees Committee
4. Discussion: propose changing the Committee name to Sustainability Committee or other name.
5. Discuss writing a letter to LimeBike
6. Discussion: proposed focus and scope of the NENC Environment Committee
7. Adjournment

All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. A reasonable effort will be made to end this meeting within an hour; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

Public comments: Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

Agenda Items: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The regular month's agenda is posted for public review at least 72 hours before the meeting. Current posting sites are: Northridge Park and the Northridge Branch Library.

Public access to records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all of the board members in advance of a meeting, may be viewed at <http://nenc-la.org>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary, or other Executive Board member.

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Secretary, or other Executive Board member, using the contact information below.

Mailing Address: 18401 Lassen St., Northridge, CA 91325 • (818) 527-2913 • [www.nenc-la.org](http://www.nenc-la.org) •  
Email: [Info@nenc-la.org](mailto:Info@nenc-la.org)