

CITY OF LOS ANGELES  
California

**Elected Executive Board**  
Glenn Bailey — President  
Don Dwiggin — 1<sup>st</sup> VP  
vacant — 2<sup>nd</sup> VP  
Mike Kaiser — Treasurer  
Stephanie Mills — Secretary



**Elected Board Members**  
YJ Draiman                      Nick Beer  
Roland Faucher                Carl Petersen  
   Nadine McNulty  
Ari Shapess  
Rafael De La Rosa — Appointed CSUN Faculty/Staff  
Adam LaBrie — Appointed CSUN Student  
Vacant — Appointed Youth  
Vacant - Alternates



**Northridge East Neighborhood Council**  
**Making Northridge a Better Place to Live, Work, Play and Learn**

**Environment Committee Meeting Agenda for Thursday, July 25, 2019 – 7-8:30 PM**  
**McDonalds Restaurant, 10350 Reseda Blvd, Northridge, CA 91325**

1. Call to Order; Determination of Quorum (Chairs: Don Dwiggin, Mike Kaiser; Members: Loraine Lundquist, Kayla Kaiser)
2. General Public Comment On Non-Agenda Items
3. Partner with CSUN to put together a presentation of the LA Tree Canopy inventories that have been done. [Open Tree Map](#) could be a good resource.
4. Asking SCAQMD to give a presentation on Air quality: [Here's](#) a map of current LA air quality, showing the entire SFV as "Unhealthy for Sensitive Groups (101-150)". Maybe a presentation by AQMD and/or CSUN folks on the situation. Possibly including CSUN in effort too.
5. Asking [LA County Public Health](#) to give a presentations on climate change adaptation.
6. Partnering with City Plants to organize a tree adoption and/or planting event in our neighborhood.
7. Adjournment

All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. A reasonable effort will be made to end this meeting within an hour; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

**Public comments:**Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

**Agenda Items:** All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered.

The regular month's agenda is posted for public review at least 72 hours before the meeting. Current posting sites are: Northridge Park and the Northridge Branch Library.

**Public access to records:** In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all of the board members in advance of a meeting, may be viewed at <http://nenc-la.org>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary, or other Executive Board member.

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Mailing Address: 18401 Lassen St., Northridge, CA 91325 • (818) 527-2913 • [www.nenc-la.org](http://www.nenc-la.org) •  
Email: [Info@nenc-la.org](mailto:Info@nenc-la.org)