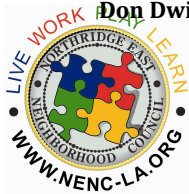


# CITY OF LOS ANGELES

California

## ELECTED EXECUTIVE BOARD

**Steve S. Patel** — President  
**Glenn Bailey** — 1<sup>st</sup> VP, Outreach  
**Kelly Lord** — 2<sup>nd</sup> VP, Membership  
**Joseph Seoane** — Treasurer  
**Don Dwiggin** — Secretary



## ELECTED BOARD MEMBERS

**Nestor Fantini**  
**John Hardy**  
**Roland Faucher**

**Jay Draiman**  
**Lori Fass**  
**Nadine McNulty**

**Alice N. McCain**  
**Francesca M. Vega** — Appointed CSUN Faculty/Staff  
**Open** — Appointed CSUN Student  
**Shawn Silleman** — Appointed Youth

## Northridge East Neighborhood Council

*Making Northridge a Better Place to **Live, Work, Play and Learn***

### NENC Finance and Executive Committee Meetings

Normally held 1<sup>st</sup> Wednesday of each month beginning at 6 PM

At Northridge Park Recreation Center, 18300 Lemarsh St., Northridge, CA 91325

### Finance Committee Agenda for Wednesday, September 22, 2014

1. Call to Order; Determination of Quorum (Treasurer) 6 PM
2. Designation of Minute Taker
3. Approve Finance Committee Meeting Minutes - September 4, 2014
4. Public Comment
5. Report on North Valley Treasurer's Roundtable 9/10/14
6. Update on FY 2013-14 status (including Monthly Expenditure Reports, NPGs, Demand Warrants, and prior AppleOne charges, including erroneous Encino NC charges)
7. Mandated Funding Training - remaining Board Members
8. Update on New NC Checking Account / "Fiscal Responsibility Admonition" Update
9. Update on AppleOne/Partners in Diversity Transition
10. Update on 1and1.com Monthly (vs Quarterly) Billing
11. Website Maintenance Charges (Aaron Devandry)
12. Review September 2014 Monthly Expenditure Report for Board Approval
13. Consideration of Other Expenses Requiring Board Approval
14. Update on FY 2014-15 Neighborhood Purpose Grants (Approved and Pending)
15. Status of FY 2014-15 Budget Package and Monthly Expenditure Reports
16. Report from Joe Seoane and Ankur Patel on any other NENC Financial Matters
17. Suggested Neighborhood Improvement Projects for FY 2014-15
18. Update on Required Equipment Inventory
19. Schedule Next Finance Committee Meeting - October 28, 2014
20. Adjournment

### Executive Committee Meeting Agenda

Meeting begins at 7 PM (or upon adjournment of Budget and Finance Committee meeting)

1. Call to Order; Determination of Quorum (President) 7pm
2. Designation of Minute Taker
3. Approve Executive Committee Meeting Minutes - September 4, 2014
4. Public Comment
5. Review Draft Board Meeting Minutes - September 17, 2014
6. Set Agenda for October 15, 2014 Board Meeting; agenda deadline 10/10/14; refreshments
7. Code of Conduct Compliance Update
8. Bylaw Amendment: Fire Station 87 to be shared with Granada Hills South NC?
9. NENC Committees - Standing and Ad Hoc
10. Complaint Filed 9/16/14 by Estelle Goldman
11. Upcoming NC Meetings - NENC representation requested: LA NC Coalition 10/18/14; Valley Alliance of NCs 10/9/14; PlanCheckNC 10/11/14; Regional Budget Day 10/11/14; Northridge Vision 10/15/14
12. Upcoming Events - Outreach: Valley Disaster Preparedness Fair 9/27/14; AD 45 Candidate Debate 10/6/14; Granada Hills Street Faire 10/11/14
13. Schedule Next Executive Committee Meeting - October 28, 2014
14. Board Member Announcements
15. Adjournment

All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. A reasonable effort will be made to end the meeting no later than 9:00pm; any items not discussed will be carried over to the next meeting.

**Public comments:** Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

**Agenda Items:** All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered.

The regular month's agenda is posted for public review at least 72 hours before the meeting. Current posting sites are: Andasol Elementary School, Darby Elementary School, Dearborn Elementary School, Northridge Park, Goodwill, and the Northridge Branch Library.

**Public access to records:** In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all of the board members in advance of a meeting, may be viewed at <http://nenc-la.org>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary, or other Executive Board member.

**ADA Compliance:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Secretary, or other Executive Board member, using the contact information below.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: [info@nenc-la.org](mailto:info@nenc-la.org). Events and Calendar Postings should be sent to [events@nenc-la.org](mailto:events@nenc-la.org). The NENC Monthly Agenda Setting Meeting is held on the 1st Wednesday of each month (unless otherwise notes) at 7:00pm in the Craft Room at the Northridge Recreation Center located at 18300 Lemarsh Street, Northridge 91325. If you want to request that an issue be placed on the agenda, please make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting.

Mailing Address: 18401 Lassen St., Northridge, CA 91325 • (818) 527-2913 • [www.nenc-la.org](http://www.nenc-la.org) •  
Email: [Info@nenc-la.org](mailto:Info@nenc-la.org)