NENC Planning and Land Use Committee meetings are usually held on the first Wednesday of each month at 6:30 pm at Fire Station 87 - 10124 Balboa Boulevard, Granada Hills, CA 91344

Planning and Land Use Committee Meeting - Wednesday, October 5, 2016 - 6:30 p.m.
Fire Station 87 - 10124 Balboa Boulevard, Granada Hills, CA 91344

Agenda

1. **Call to Order and Determination of Quorum** (Members: Nick Beer, Roland Faucher, Karen Koe, Pat LoPresti, Kelly Lord, Alice McCain, Nadine McNulty.)

2. **Review/Approve Previous Planning and Land Use Committee Meeting Minutes**

3. **Public Comment on Non-Agenda Items**

4. **Active Cases and Other Previous Business** (May be deferred or taken out of order. Items remain on the agenda until committee action is taken.):

   A. 9534 & 9546 Reseda Blvd. – Proposed mixed use development (restaurant/7,500 SF retail space and 128 student housing units with 240 total parking spaces) at Northridge Post Office site (CPC-2015-3702) (Symphony Development)
   B. Proposed City Vacation of Plummer Street Easement / Reclassification of Plummer St. - General Plan Amendment (CPC-2016-633-GPA) (CSU Northridge)
   C. Baseline Mansionization Ordinance Amendments (Council File 14-0656)
   D. 9814 White Oak – proposed 7 Unit Small Lot Subdivision (Ken Stockton Architects) (APCNV-2016-1202-ZC-BL)

5. **New Active Cases and Other New Business** (may be deferred or taken out of order):

   A. NW Corner Nordhoff & Darby - Proposed mixed use development for 146 residential apartment units with 15% affordable units (129 market rate and 17 affordable units) with 2,000 sf of ground floor commercial. (Katherine Casey, Craig Lawson & Co.)
   B. 10215 Lasaine Avenue - Conditional use permit to allow the operation of a 15 bed congregate living health facility and expansion of existing 6 bed facility. (Ramon Baguio, RBCAS Inc.)

6. **Committee Member Announcements**

7. **Adjournment**
A reasonable effort will be made to end this meeting within an hour; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

**Public comments**: Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the Committee chair. The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item prior to the Committee taking action on that item.

**Agenda Items**: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The agenda is posted for public review at least 72 hours before regularly scheduled meetings at the Northridge Recreation Center and the Northridge Branch Library.

**Public access to records**: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all Committee members in advance of a meeting, may be viewed at [http://nenc-la.org](http://nenc-la.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Committee chair or NENC Secretary.

**ADA Compliance**: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the NENC Secretary, or other Executive Board member, using the contact information below.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@nenc-la.org. Events and calendar postings should be sent to events@nenc-la.org.

**Mailing Address**: 18401 Lassen St., Northridge, CA 91325  ● (818) 527-2913 ● www.nenc-la.org ● Email: Info@nenc-la.org